SPECIAL MEETING

**CRANSTON SCHOOL COMMITTEE** 

**MONDAY, JUNE 22, 2009** 

HOPE HIGHLANDS ELEMENTARY SCHOOL

**300 HOPE ROAD** 

**EXECUTIVE SESSION: 6:00 P.M.** 

PUBLIC SESSION: 7:00 P.M.

#### **AGENDA**

- 1. Call to Order 6:00 p.m. Convene to Executive Session pursuant to RI State Laws PL 42-46-5(a)(1) Personnel; PL 42-46-5(a)(2) Collective Bargaining and Litigation (Contract Negotiations-Teachers' Contract); (Litigation Caruolo Action)
- 2. Executive Session
- 3. Call to Order Public Session
- 4. Roll Call / Quorum
- 5. Executive Session Minutes Sealed JUNE 22, 2009
- 6. Public Acknowledgements / Communication
- 7. Chairperson Communications

- 8. Superintendent Communications
- 9. School Committee Member Communications
- 10. Public Hearing
- a. Students (Agenda/Non-agenda Matters)
- b. Members of the Public (Agenda Matters Only)
- 11. Consent Agenda / Consent Calendar

#### SPONSORED BY THE SCHOOL COMMITTEE

NO. 09-6-32 — Whereas, Mr. Anthony Centore has dedicated 52 years of service to students of the City of Cranston, serving as teacher, guidance counselor, coach, mentor, and friend; and

Whereas, Mr. Anthony Centore has touched the lives of thousands of students, parents, and teachers in his numerous capacities within Cranston Public Schools; and

Whereas, Mr. Anthony Centore has been awarded numerous accolades during his tenure with Cranston Public Schools; and

Whereas, Mr. Anthony Centore is retiring at the end of the 2008-2009 school year.

Be it Resolved that Mr. Anthony Centore be thanked and commended for all of his numerous accomplishments and decades of service to the students, teachers, parents, and citizens of the City of Cranston; and

Be it further Resolved that he be presented a copy of this Resolution signed by the members of the Cranston School Committee.

# ADMINISTRATION PERSONNEL

NO. 09-6-33 – RESOLVED, that at the recommendation of the Superintendent, the Contract between the Cranston School Committee and the Cranston Teachers' Alliance, Local 1704, AFT, be approved. (Fiscal impact Analysis attached.)

NO. 09-6-34 – RESOLVED, that at the recommendation of the Superintendent, said certified personnel be recalled from layoff, and

Be it further RESOLVED, that the Superintendent notify those individuals of the committee's actions.

NO. 09-6-35 – RESOLVED, that at the recommendation of the Superintendent, said certified administrator be appointed (pending administrative certification) as follows:

Beth-Ann Basile, Elementary Principal
Dutemple Elementary School
Contract Effective...July 1, 2009

NO. 09-6-36 – RESOLVED, that at the recommendation of the Superintendent, the retirement of the following certified personnel be accepted:

Paula Titon, Teacher
Cranston High School West
Effective Date...June 29, 2009

12. Action Calendar / Action Agenda

## **TABLED RESOLUTIONS**

NO. 09-6-02 – RESOLVED, that the 2009-2010 Operating Budget, as recommended by the Superintendent, be revised.

NO. 09-6-26 – RESOLVED, that Policy No. 1240.1, Volunteers in Schools, be approved for second and final reading.

- 13. New Business
- 14. Public Hearing on Non-agenda Items

15. Announcement of Future Meetings

16. Adjournment

School Committee members who are unable to attend this meeting

are asked to notify the Chairman in advance.

Interested persons and the public at large, upon advance notice, will

be given a fair opportunity to be heard at said meeting on the items

proposed on the Agenda.

Any changes in the agenda pursuant to RIGL 42-46-6(e) will be posted

on the school district's web site at www.cpsed.net, Cranston Public

Schools' administration building, 845 Park Ave., Cranston, RI; and

Cranston City Hall, 869 Park Ave., Cranston, RI and will be

electronically filed with the Secretary of State at least forty-eight

hours (48) hours in advance of the meeting.

Notice Posted: Cranston Herald / June 18, 2009

CRANSTON PUBLIC SCHOOLS
COLLECTIVE BARGAINING
FISCAL IMPACT STATEMENT
TEACHERS
2009 - 2012

CATEGORY 2009-2010 2010-2011 2011-2012

SALARY INCREASE (BASE) (A) 433,597 1,393,693 1,467,405
OTHER COMPENSATION (A) & (1) 24,039 54,629 55,858
STEP INCREASE 1,011,072 1,004,051 859,562
MEDICARE TAXES 21,296 35,559 34,551
CERTIFIED PENSION (B) & (2) 208,116 434,315 527,557
WORKERS COMPENSATION 15,000 15,000
INCREASE IN COST-SHARING (C)
(3) (1,471,254) (1,687,293) (2,278,951)
PLAN DESIGN CHANGES (4) (368,378) (405,215) (445,737)
COMMON PLANNING TIME (468,496) (468,496) (468,496)
PROG. SUPERVISORS (210,743) (210,743) (210,743)
M.S. DEPARTMENT CHAIRS (283,689) (283,689) (283,689)
H.S. DEPARTMENT CHAIRS (97,266) (97,266)

&

# NET COST (SAVINGS) (1,186,706) (215,455) (824,949)

# **SUMMARY (2,227,110)**

#### **ASSUMPTIONS**

## (A) SALARY

2009-2010 - 1.0% (11TH STEP ONLY)

2010-2011 - 2.25% (ALL STEPS)

2011-2012 - 2.25% (ALL STEPS)

## (B) CERTIFIED PENSION

2009-2010 - 14.17%

2010-2011 - 17.71%

2011-2012 - 22.14%

## **IDNETIFIED COST IS BASED UPON SALARY PROPOSAL ONLY**

# (C) BENEFITS

2009-2010 - 15% COST SHARE

2010-2011 - 15% COST SHARE, 10% RATE INCREASE (HEALTH), 7%

RATE INCREASE (DENTAL)

2011-2012 - 17% COST SHARE, 10% RATE INCREASE (HEALTH), 7% RATE INCREASE (DENTAL)

## **FOOTNOTES**

PLEASE NOTE THAT ABOVE-REFERENCED BENEFITS COST DOES NOT INCLUDE IMPACT OF DOMESTIC PARTNERSHIP.

- (1) CATEGORIES AS IDENTIFIED IN APPENDISES A THROUGH E
- (2) PENSION RATES PROVIDED BY RETIREMENT BOARD ARE AS FOLLOWS:

2009-2010 - 14.17%

2010-2011 - 23.42%

2011-2012 - 25.64%

RATES REFLECT WORSE CASE WITH NO SAVINGS FROM PENSION REFORM

(3) - PLEASE NOTE THAT ABOVE-REFERENCED SAVINGS IS LESS 5% COST SHARING

**ALREADY IN EXISTENCE.** 

(4) - IDENTIFIED SAVINGS BASED UPON PROJECTED USAGE.

**Administrator's Compensation Schedule** 

**Fiscal Year 2009-2010** 

NAME POSITION SCHOOL

ANN

**SALARY** 

**HEALTH DENTAL LIFE PENSION DISABILITY SURV** 

**BEN OASDI MEDICARE TOTAL Fringe Sal & Fringe** 

Beth Basile Elem. Principal Dutemple 87,032.00 14714 978 65

14,482 209 96 1262 31,805.97 118,837.97

31,805.97 118,837.97

**VOLUNTEERS IN SCHOOLS** 

5/18/09

STATEMENT POLICY

Cranston Public Schools appreciates volunteer efforts in its schools. Parents, college students, senior citizens, elected officials, business representatives, and community members are important sources of support and expertise that enrich the instructional program, assist teachers, and connect the student body with the community.

DESCRIPTION

A volunteer is any non-compensated person who wishes to donate his/her time within a school building, at a school sponsored event, or where children are present.

Volunteers must adhere to all Cranston Public Schools policies and regulations including but not limited to Code of Conduct, Confidentiality, etc.

Volunteers shall not physically discipline a student.

#### REQUIREMENT

Volunteers shall be required to complete an Information and Disclosure Statement. In addition, volunteers may be required to participate in an orientation and / or training established by Cranston Public Schools.

## AGE REQUIREMENT

Volunteers must be a minimum of 18 years of age.

#### CONFIDENTIALITY

Volunteers must adhere to the confidentiality of what is observed and not shared outside the classroom. Volunteers must maintain confidentiality, and are not permitted to discuss student/school related issues in the outside community. Volunteers shall not have access to confidential information / files / records.

#### SAFETY AND SECURITY

Upon initial application, all volunteers shall be required to obtain a Rhode Island BCI. All out-of-state volunteers, or volunteer applicants who have not resided in Rhode Island for a period of one year, shall be required to obtain a National Fingerprint BCI.

The cost of the background check, if any, is the responsibility of the applicant. Funds may be made available for those who are unable to cover the cost of the background check. Inquiries may be made with Human Resources.

Volunteers should not be with a student/s unless in the presence of a classroom teacher, administrator, or appropriate school personnel. A volunteer shall not be in a one-on-one situation with a child, during or outside of a school day.

Volunteers must provide identification and sign in/out at the school's main office. Volunteers shall wear the "Visitors" badge or other means of identification, as required by school policy.

## VOLUNTEER LIABILITY AND INDEMNIFICATION

A volunteer shall at all times indemnify and hold harmless the Cranston Public Schools and its officers, agents and employees from any and all claims, damages and expenses arising out of injuries to persons or damage to property which resulted from any omissions or negligent acts of the volunteer.

#### **EXCLUSION**

This Policy may not apply to parents observing classrooms, guest speakers, performers, student mentors who are enrolled in Cranston Public Schools, truancy court personnel, newspaper reporters, vendors for school related items such as rings, yearbooks, delivery vendors, and alike, provided they are accompanied by the Superintendent or school personnel.

## RECORDS RETENTION

The Office of Human Resources shall maintain an accurate file of signed Volunteer Disclosure Statements and criminal background checks as required by Policy.

#### DISQUALIFYING INFORMATION

If there is any disqualifying information concerning a potential volunteer, it will be noted by the Attorney General's office. It is the

responsibility of the Superintendent or his/her designee to meet with that person and explain that he/she will not be able to participate due to the information contained in the report(s).

"Disqualifying information" means those offenses listed in R.I.G.L. §§ 23-17-37, 11-37-8.1 (First degree child molestation) and 11-37-8.3 (Second degree child molestation).

#### **APPEALS PROCESS**

Any volunteer against whom disqualifying information has been found may request that a copy of the criminal background report be sent to the Superintendent, who shall make a judgment regarding whether the individual may volunteer in Cranston Public Schools.

Any volunteer wishing to appeal the Superintendent's decision may do so by writing a letter to the Chairperson of the School Committee within ten days of the Superintendent's decision, requesting a hearing before the School Committee.

## **ENACTMENT**

This policy shall take effect thirty days from passage.

CRANSTON PUBLIC SCHOOLS 845 Park Avenue, Cranston, RI 02910

## **VOLUNTEER DISCLOSURE STATEMENT**

It is the Policy of Cranston Public Schools to make reasonable efforts to provide a safe learning environment for students and staffs working with volunteers. Therefore, Cranston Public Schools requires the following information from all volunteers.

SCHOOL NAME

**VOLUNTEER NAME** 

MAIDEN NAME DATE OF BIRTH

**ADDRESS** 

CITY STATE ZIP CODE

PHONE NUMBER ID/ LICENSE NUMBER

Have you ever been convicted of a felony? Yes No

Have you ever been convicted, or had an administrative finding, of violating any law involving child abuse, physical abuse, sexual harassment or exploitation, or any other crime related to children?

Yes No

Have you lived outside of Rhode Island in the past year? Yes
IN CASE OF EMERGENCY, please notify:
Name: Relationship:
Home Phone: Cell:
I have read the above pre-requisite and agree to abide by the Terms and Conditions as required.
SIGNATURE DATE
ADMINISTRATOR DATE
COPY OF APPLICANT'S IDENTIFICATION OR DRIVER'S LICENSE MUST BE ATTACHED TO THIS FORM.
CRIMINAL IDENTIFICATION WAIVER AUTHORIZATION
I am interested in volunteering in Cranston Public Schools.
Name:

Maiden Name:		
Date of Birth:		
Disclaimer		

I, , hereby direct and authorize the Bureau of Criminal Identification of the Department of Attorney General for the State of Rhode Island to make available to Cranston Public Schools any criminal record that the Bureau of Criminal Identification has on file in reference to me.

I hereby waive and release any and all manner of actions, cause of action, and demands of every kind, nature and description, arising from any release of criminal records and requests there from, whatsoever against the State of Rhode Island, Bureau of Criminal Identification, the Attorney General, and employees of the Attorney General's Office in both law and equity which I may now have or in the future may have.

Signature of Applicant

Sworn to before me in the City of , State of

this day of , .

**Notary Public** 

# **Commission Expires**

Note- the Attorney General's Office requires the following documents: Notarized Consent form, photo copy of Photo ID that includes date of birth, check or money order for \$5.00 made payable to BCI, reason for background check, and a stamped envelope addressed to the Department of Human Resources, 845 Park Avenue, Cranston RI 02910.

#### **VOLUNTEER APPLICATION**

Please note, this form is not mandatory. However, this form would assist the Building Administrator in scheduling for special events.

Name:

Address:
City, State, Zip:
Home Phone: Cell Phone:
Email:
License Plate #: Car Type: Color:
Indicate days and times available to volunteer:
What types of activities would you like to volunteer for?
What are your interests, skills, or hobbies?
IN CASE OF EMERGENCY: please list two people to notify in case of emergency.
Name, Relationship:
,

Address:	
City, State, Zip	:
Phone (H):	Cell:
Name, Relation	nship:
Address:	
City, State, Zip	:
Phone (H):	Cell: